

Serial No. **51013**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUN 10 1987**

Returned to applicant for correction

Corrected application filed Map filed **JUN 10 1987**

The applicant **R. Curry**

5301 Canyon Drive

of

Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89509

State and Zip Code No.

hereby make application for permission to change the

place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Truckee-Carson Irrigation District**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

No. 1028-5 United States of America v. Orr Water Ditch Co. in

Identify right in Decree.)

Equity No. A. 3 Claim No. 3

1. The source of water is **Truckee River**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **39.06 acre feet**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **as decreed**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **as decreed**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **Derby Dam being within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 19, Township 20 North, Range 23 East, M.D.B. & M.**
Describe as being within a 40-acre subdivision of public survey and by course and
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within **no change**
If point of diversion is not changed, do not answer.
7. Proposed place of use **Portions of NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19 T19N
R25E MDB&M. (8.68 acres)**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **8.68 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 T19N R25E MDB&M**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **as decreed** to _____ of each year.
Month and Day Month and Day
10. Use was permitted from **as decreed** to _____ of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **dam, canal & ditches**
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**

14. Estimated time required to complete the application of water to beneficial use 2 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the

Truckee Canal

By s/Ralph Heninger

(Ralph Heninger, Agent)

P.O. Box 1059

Fernley, NV 89408

Compared cc/ pm

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____

State Engineer

2407 (Rev. 6-81)

JUN 16 1989

WITHDRAWN BY APPLICANT CMC